

Council

Agenda and Reports

For consideration on

**Tuesday, 18th December
2007**

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

Chief Executive's Office

Please ask for: Gordon Banks
Direct Dial: (01257) 515123
E-mail address: gordon.banks@chorley.gov.uk
Date: 7th December 2007

Chief Executive: Donna Hall

Chorley
Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

COUNCIL - TUESDAY, 18TH DECEMBER 2007

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 18th December 2007 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**
2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Mayoral Announcements**
4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on any item(s) on the agenda will be asked to put their questions(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes

5. **Minutes (Pages 1 - 6)**

To confirm the Minutes of the Council meeting held on 30th October 2007 as a correct record for signature by the Mayor (copy enclosed)

Continued....

6. **Executive Cabinet**
 - a) **Sale of Land at Fairview Farm, Adlington (Pages 7 - 12)**
Report enclosed
 - b) **Formalising Joint Local Development Framework Working and Production of Joint Core Strategy (Pages 13 - 22)**
Report enclosed
 - c) **Capital Programme 2007/08 - Monitoring Report**
Report to follow
 - d) **General Report from Executive Cabinet meeting on 15 November 2007 (Pages 23 - 26)**
Report enclosed
 - e) **General Report from Executive Cabinet meeting on 6 December 2007**
Report to follow
7. **Development Control Committee (Pages 27 - 28)**
General report (enclosed)
8. **Licensing and Safety Committee and Statutory Licensing Committee (Pages 29 - 30)**
General Report (enclosed)
9. **Overview and Scrutiny Committee and Panels (Pages 31 - 38)**
General Report (enclosed)
10. **Standards Committee (Pages 39 - 42)**
General Report (enclosed)
11. **Proposed Revisions to the Council's Constitution (Pages 43 - 70)**
Report of Corporate Director of Governance (enclosed)

In accordance with Paragraph 27.2 of the Council Procedure Rules, the Council meeting held on 30 October 2007 agreed that the recommendations relating to revisions to the Council Procedure Rules be adjourned without discussion to this meeting of the Council.

The Council is requested to authorise the revisions to the Council Procedure Rules as set out in the appendix to the attached report.
12. **Review of Polling Districts and Places (Pages 71 - 74)**
Report of Chief Executive as Returning Officer (enclosed)

13. **Statement of Licensing Policy - Triennial Renewal** (Pages 75 - 152)

Report of Corporate Director of Governance (enclosed)

14. **Questions Asked under Council Procedure Rule 7 (if any)**

15. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 8**

16. **Any other item(s) the Mayor decides is/are urgent**

17. **Exclusion of Press and Public**

To consider the exclusion of the press and public during consideration of the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

18. **Market Walk - Phase 2 Update**

Joint report of Assistant Chief Executive (Business Transformation) and Corporate Director (Business) (to follow).

Yours sincerely



Chief Executive

Distribution

To all Members of the Council and Chief Officers.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے:

